

FIG. 13—DERIVATIONS OF DAY SIGNS: KAN TO MANIK

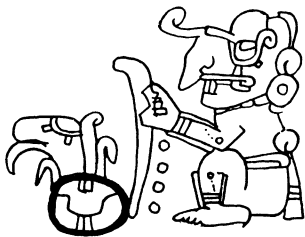
1. Maize god with maize sprouting from Kan sign in headdress. Dresden 9b, left figure.
2. Maize god with maize headdress. Cop. H.
3. Maize growing from Kan sign, and God B sowing seed. Madrid 28b.
4. Glyph of maize god. Quir. P.
5. Glyph for maize offering. Dresden 30b.
6. Glyph for new maize. Dresden 31b.
7. Glyph for red maize. Dresden 41c.
8. Glyph for yellow maize. Dresden 36a.
9. Glyph for white maize. Dresden 66b.
10. Kan-Imix, abundance of maize. Madrid 21b.
11. Death god. Dresden 14a.
12. Chicchan god. Dresden 7b.
13. Glyph of death or *multun tzeq*, "heap of skulls." Dresden 10a.
14. Glyph of death god. Dresden 11a.
15. Serpent with Chicchan markings. Madrid 30a.
16. Glyph of death god. Quir. P.
17. Glyph of Chicchan god. Madrid 104b.
18. Glyph of Chicchan god. Dresden 21c.
19. Death god with leg terminating in flower. Dresden 15a.
20. Black god with deer as headdress and carrying spear. Madrid 51c.
21. Black god with spear, the butt of which is shaped as a hand. Madrid 32a.
22. Black god with axe and torch. Scorpion claws emerge from his waist. Madrid 33b.
23. Black god with head of God M at waist and scorpion tail ending in hand. Madrid 79a.
24. Scorpion with deer held by rope which it grasps in its tail. Madrid 44b.



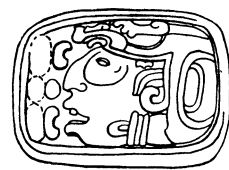
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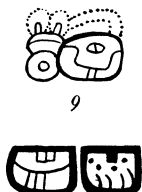
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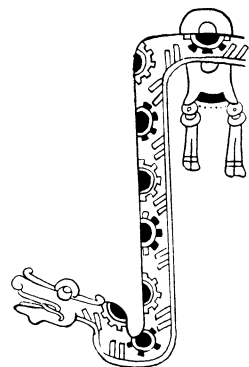
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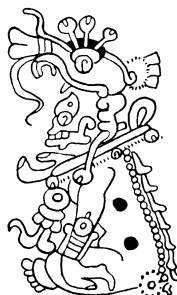
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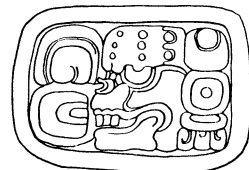
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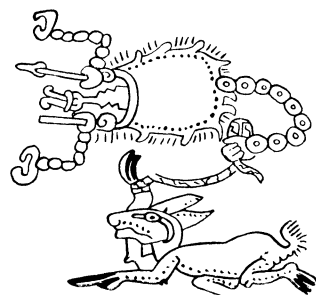
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